## EXHIBIT 16

REQUEST FORM FOR FILE WRAPPER CONTINUING APPLICATION UNDER 37 C.F.R. \$ 1.62

| DOCKET NUMBER |            | D CLASSIFICATION<br>APPLICATION | PRIOR<br>APPLICATION | GROUP ART UNIT: |
|---------------|------------|---------------------------------|----------------------|-----------------|
| TAMK145       | CLASS: 435 | SUBCLASS: 262.5                 | EXAMINER:<br>C. Low  | 1814            |

\*\*Express Mail\* Molling Label\*

Number GB 038 788849

Date of Deposit: June 1, 1994

Pursuant to 37 CFR.\* \$ 1.10, il hereby certify that I am personally depositing this paper or fee with the United States Potatal Service, "Express Mail Post Office to Addressee" service on the date indicated above in a sealed circulage left having the above-numbered Express Mail label and sufficient postage afficed, and (b) addressed to the Commissioner of Patents and Tradements, Washington, D.C. 20231.

\*\*Date: 6 - 7 9 4\*

\*\*José Manuel Gorce Printed name\*\*

## Address to:

Commissioner of Patents and Trademarks Box FWC Washington, D.C. 20231

This is a Request for filing a continuation application under 37 C.F.R. § 1.62 of prior application Serial No. 07/928,540, filed on August 13, 1992, entitled RECOMBINANT ORGANOPHOSPHOROUS ACID ANHYDRASE AND METHODS OF USE by the following named inventors.

| FULL NAME<br>OF               | FAMILY NAME         | FERST GIVEN NAME         | SECOND GIVEN NAME        |
|-------------------------------|---------------------|--------------------------|--------------------------|
| INVENTOR                      | McDaniel            | c.                       | Steven                   |
| RESIDENCE                     | стту                | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP   |
| CITIZENSHIP                   | Houston             | Texas                    | U.S.A.                   |
| POST OFFICE                   | POST OFFICE ADDRESS | СПУ                      | STATE & ZIP CODE/COUNTRY |
| ADDRESS                       | P.O. Box 4433       | Houston                  | Texas 77210-4433         |
| FULL NAME                     | FAMILY NAME         | FIRST GIVEN NAME         | SECOND GIVEN NAME        |
| OF<br>INVENTOR                | Raushel             | Frank                    | м.                       |
| RESIDENCE<br>&<br>CTITZENSHIP | спу                 | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP   |
|                               | College Station     | Texas                    | U.S.A.                   |
| POST OFFICE<br>ADDRESS        | POST OFFICE ADDRESS | стту                     | STATE & ZIP CODE/COUNTRY |
|                               | 1502 Austin         | College Station          | Texas 77840              |
| FULL NAME                     | FAMILY NAME         | FIRST GIVEN NAME         | SECOND GIVEN NAME        |
| OF<br>INVENTOR                | Wild                | James                    | R.                       |
| RESIDENCE                     | спу                 | STATE OR FOREIGN COUNTRY | COUNTRY OF CITIZENSHIP   |
| CITIZENSHIP                   | College Station     | Texas                    | U.S.A.                   |
| POST OFFICE                   | POST OFFICE ADDRESS | спу                      | STATE & ZIP CODE/COUNTRY |
| ADDRESS                       | 1606 Todd Trail     | College Station          | Техав 77840              |

The above-identified prior application in which no payment of the issue fee, abandonment of, or termination of proceedings has occurred, is hereby expressly abandoned as of the filing date of this new application. Please use all the contents of the prior application file wrapper, including the drawings, as the basic papers for the new application.

Subject to a pending restriction requirement, claims 53-64 are elected for continued prosecution in this application. Please cancel claims 1-52 and 65-71 without prejudice to Applicants' rights to pursue these claims in one or more divisional applications.

The filing fee is calculated on the basis of the claims existing in the prior application, namely claims 53-64.

| CLAIMS | (I) FOR (2) NUMBER FILED                                                         |                            | (3) NUMBER EXTRA | (4) RATE                      | (5) CALCULATIONS |           |
|--------|----------------------------------------------------------------------------------|----------------------------|------------------|-------------------------------|------------------|-----------|
|        | TOTAL<br>CLAIMS                                                                  | 12                         | -20=             | 0                             | X \$ 22.00       | s 0       |
|        | INDEPENDENT<br>CLAIMS                                                            | 2                          | -3=              | 0                             | X \$ 74.00       | 0         |
|        | MULTIPLE DEPENDE                                                                 | T CLAIM(S) (If applicable) |                  |                               | + \$230.00       |           |
|        |                                                                                  |                            |                  |                               | BASIC FEE        | + 710.00  |
|        |                                                                                  |                            |                  | Total of above Calculations = |                  |           |
|        | Reduction by 1/2 for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28). |                            |                  |                               | - 355.00         |           |
|        |                                                                                  |                            |                  |                               | TOTAL =          | \$ 355.00 |

The Commissioner is hereby authorized to charge fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required, or credit any overpayments to Deposit Account No. 01-2508/TAMK145/KAM.

A check in the amount of \$355.00 is enclosed.

Amend the specification by inserting before the first line the sentence:

This application is a continuation of application Serial No. 07/928,540 filed August 13, 1992, which is a divisional application of application Serial No. 07/344,258 filed April 27, 1989.

A verified statement claiming small entity status was filed in parent application Serial No. 07/344,258 and small entity status is still proper and desired in this continuing application.

The prior application is assigned of record to The Texas A&M University System, Reel/Frames 5082/0274-0275.

The power of attorney in the prior application is to Patricia A. Kammerer, Reg. No. 29,775; Melinda L. Patterson, Reg. No. 33,062; and Craig M. Lundell, Reg. No. 30,284.

Address all future communications to:

Patricia A. Kammerer ARNOLD, WHITE & DURKEE P. O. Box 4433 Houston, Texas 77210-4433 (713) 787-1438

It is understood that secrecy under 35 U.S.C. 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file wrapper of 37 C.F.R. § 1.62 application, be it either this application or a prior application in the same file wrapper, the Patent and Trademark Office may provide similar information or access to all the other applications in the same file wrapper.

Date Signature

Attorney of Record

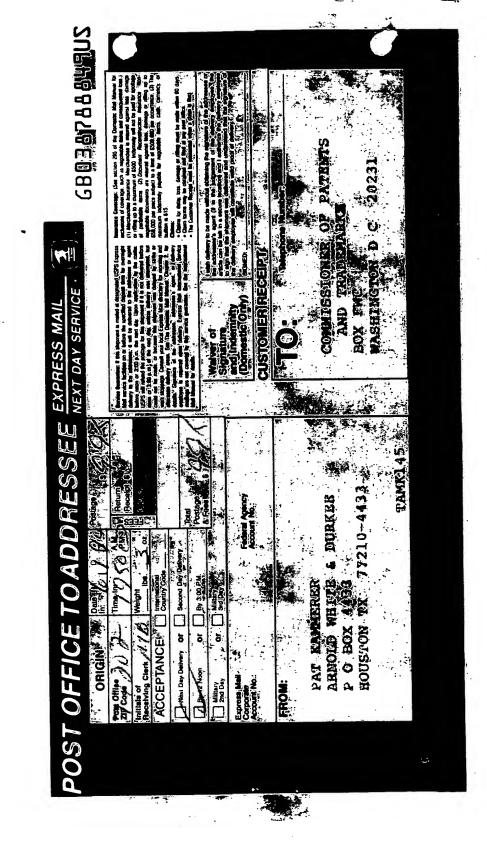
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| the below-ident      | ified paper:                                  | UB/25%              | 321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
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| ☐ Foreigi            | priority already claimed.                     | Specificat          | ion JUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pages      |
|                      | uation/CIP/Divisional - (Circle One)          | Drawings            | <b>11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | heets      |
| Response             | to Off. Act. dated                            |                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fig. Rej.  |
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| Assignmer Assignmer  | nt enclosed 📉 🗖 Čert. of Tir                  | nely Mailing        | The state of the s | ess Mail   |
| Identification of    | f Application:                                | 33                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| Serial No.           | RECOMBINANT ORGANOPHOS  ANHYDRASE AND HETHODS | OF USE              | ACID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
| Client               | McDaniel/Raushel/Wild<br>Texas AWN University | 3                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| AWD File  <br>Mailed | No. TAME (PWC) Filed                          | _ Atty <sub>:</sub> | Due Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 78/18/19/2 |

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|                                    | DISCOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
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| ARNOLD, WHITE & DURKEE CORPORATION | TO TO THE TAXABLE PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. Meinhard<br>S. WOODS |

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| New applicati       | ion for<br>priority already claimed. | Snec            | ification        | Passa                 |
|                     | tion/CIP/Divisional - (Circle        | One) Draw       |                  | Pages Sheets          |
|                     | Off. Act. dated Decemb               |                 |                  | Sneets<br>  Fin. Rej. |
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| Title               | Recom. Orga                          | nophospho       | rous Acid        |                       |
|                     | Anhydrase and Me                     | tnods of        | Use              |                       |
| Applicant           | McDaniel/Raushel                     | /Wild           |                  |                       |
| Client              | Texas A&M Univer                     | sity            |                  |                       |
| AWD File No.        | TAMK145                              | Atty.           | KAM              |                       |
| Mailed              | · 1,79월 Filed                        |                 | Due Date         | 5/6/94                |

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